"A Community Newsletter" | PO Box 60272, Washington, DC 20039

(202) 838-6058—phone | https://lrcadc.org—website | Questions OR Comments—ask@lrcadc.org

#### President

Barbara Rogers Barbara@Ircadc.org

#### 1st Vice President

Danielle Lewis-Wright Danielle@Ircadc.org

#### 2<sup>nd</sup> Vice President

Shawaan Robinson Shawaan@Ircadc.org

#### Treasurer

LaVerne Johnson larverne@lrcadc.org

#### Recording Secretary

Historian TBD

Parliamentarian TBD

#### **TRUSTEES**

Angelyn Boose Rhonda Jenkins Julia Larsen Sharolyn Mack Rev. Johnnie Mays Theodore Ngatchou Elizabeth Pavlick Edgar Allen Sheppard Apostle Paul Smith Vandalia Joyner-Taylor

#### **OUR ANC COMMISSIONERS**

**ANC 4B07** Michael Cohen

(202) 656-0452

**ANC 4B08** 

Garrett Moore Phone TBA

**ANC 4B09** 

Danielle Geong Phone TBA

**ANC 4B10** 

Jinin Berry (240) 688-8013

#### **ANC 5A01**

Vacant Phone TBA

ANC 5A02 Timothy Thomas

Phone TBA

#### **ANC 5A09**

Shelagh Bocoum Phone TBA

**MOCRS-Mayor's Office Liaisons** Yamileth Escobar (202)436-2087 Chris Inghram (202)394-4399

#### THE PRESIDENT'S CORNER

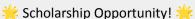
Hello Lamond-Riggs Family,

Spring is in the air! 🌞 🄆



We want to thank all the residents who attended our February meeting, including our four first-time attendees. Your participation is invaluable, and we look forward to seeing you again at our next meeting on March 3rd!

This year is an election year, with Election Day scheduled for May 5, 2025. A nominating committee—chaired by an executive board member along with prior-year committee members—has been established to oversee the process. If you're interested in running for office or voting in the election, you must pay your membership dues by April 7, 2025. Dues can be paid easily online at https://lrcadc.org/membership-join/ or by submitting the membership form on page 4 of this newsletter. Descriptions of board positions can be found on pages 2 and 4 and in the Bylaws section of our website—https://lrcadc.org/about-the-lrca/the-bylaws.



It's scholarship season! If you know a graduating high school senior who resides within the LRCA organizational boundaries, encourage them to apply for the LRCA Scholarship Award. For details, contact us at scholarship@lrcadc.org.

We hope you'll join us in shaping the future of Lamond Riggs! I Look forward to seeing you soon! In community service,

Barbara Rogers, President

#### ATTEND THE DECEMBER LRCA GENERAL BODY MEETING

on Monday, March 3, 2025, from 6:00 PM to 7:30 PM

https://us06web.zoom.us/i/84890322868?pwd=rKCdeA2m21G uxnhaaHEMWpQqcLN68z.1

Phone: (301)715-8592 Webinar ID: 848 9032 2868



**SCAN ME** 

#### March 2025 Meeting Agenda

- Welcome/Invocation
- Update from Elected Officials, and LRCA Officer's Report, Minutes, Treasurer Report
- Tischa Cockell, President of Friends of Riggs LaSalle Recreation Center
- Crime update from Metropolitan Police Department
- Update on the Riggs Crossing Project (across from Walmart) from LRCA Development Task Force
- Update on the Senior Apartments being constructed in Lamond-Riggs
- Community Concerns/Closing

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#### Be Part of the LRCA!

With respect to the initial officers and trustees of the Association, each officer and trustee shall serve for a term of two years. Each officer and trustee must remain a dues-paying member in good standing with the Association during their term in office. Interested in serving in an LRCA executive role? Consider campaigning this May for one of the positions noted below.

LRCA PRESIDENT—The President shall conduct the regular, special, and Executive Board meetings of the Association and shall be an Ex-Officio member of all standing and temporary committees, with the exception of the nominating committee. The President shall have such other responsibilities as may be assigned to him or her by the members. When quick decisions are needed on critical issues, the President must contact a total of two Executive Committee members in this order: the two Vice-Presidents or if not available, the Secretary or Treasurer to get a majority vote on the action in question. The issue and resulting vote must be presented at the next Executive Board and Regular Body meeting. The President shall appoint standing, special, and temporary committees as the need arise and he or she shall designate which of the Officers shall be responsible for the operation of each said committee. Each Officer shall Chair or Co-Chair at least one of the following as designated by the President and report out to the General Body at least bi-monthly: City Services/Public Safety, Seniors/Community Economic Development (including businesses, churches, non-profits, etc.), Youth Development/Recreation (incl. the Rec. Ctrs., After School Programs, Youth Leagues, etc.), Education (Library, Schools, etc.), Budget/Auditing, Nominating (temporary committee), Newsletter and membership.

**FIRST VICE PRESIDENT**—The First Vice President shall preside in the absence (or at the request) of the President. In the event that the President's office becomes vacant, he or she succeeds thereto for the unexpired balance of the term.

**SECOND VICE PRESIDENT**—The Second Vice President shall preside in the absence of the President and First Vice President. In the event that the President's and First Vice-President's offices become vacant, he or she succeeds thereto for the balance of the unexpired term.

**TREASURER**—The Treasurer shall keep an accurate and detailed account of all monies received and expended by the Association; shall keep all the financial records of the Association in such form as the Executive Board shall prescribe; shall pay all duly business of the Association in Regular, Executive, or Special meetings, in accordance with Robert's Rules of Order where appropriate.

authorized vouchers; obtain and give out receipts as appropriate and, shall be the recipient and custodian of all monies of the Association, such monies to be deposited in such banking institutions as may be designated by the Executive Board. It shall further be the duty of the Treasurer to submit a written monthly financial report and a semi-annual detailed financial report to the Association at the regular meetings of the Association. The "Books" must be closed, balanced, and submitted to the Budget/Auditing Committee as provided for in Article 7 Section 2 E, in July. The Treasurer shall be bonded.

FINANCIAL SECRETARY—The Financial Secretary shall receive all dues and other monies from the Association's members and transact same as provided in the fiscal policies of the Association; work with the Treasurer in the transaction of all Association financial business; determine financial roster of paid members; reconcile any budget discrepancies with Officers and committee chairs; provide up-to-date information re: dues, fees to the membership; and submit a quarterly report to the Association on the expenses and income of the Association officers, Standing and Ad Hoc Committees. Copies of the reports shall be filed with the Treasurer, Auditor, and Recording Secretary.

RECORDING SECRETARY—The Recording Secretary shall keep accurate minutes of the proceedings of the Association at regular, special, and Executive Board meetings; perform all other duties incident to the office of Secretary; and such other duties as may be assigned to the Secretary by the President or the Association members. Copies of the minutes of the proceedings of any meeting shall be submitted to the President and the two Vice-Presidents within one week after such meeting is held. The Recording Secretary shall take the role at all General Body and Executive Board meetings, and inform the Executive Board of the absence of any Board member for three successive Board meetings. The Recording Secretary is the custodian of the Association's records during his or her term.

corresponding Secretary assists in developing or develop correspondence (written, phone, or electronic) and is charged with forwarding such correspondence of the LRCA as requested by the President; assist in notifying Association members of regular membership meetings, Executive Board meetings and other activities as may be necessary; and, make presentations to the Association regarding correspondence for information and action.

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#### February 3, 2025 Minutes

### Treasurer's Report Business Account:

Beginning Balance: \$9,407.55

Deposits: \$3,420.18 Expenses: \$1,382.90

Ending Balance: \$11,441.05

#### **Scholarship Account:**

Beginning Balance: \$46,095.71

Donations: \$85.00 Interest: \$1.17

Ending Balance: \$46,181.88

The meeting began at 6:10 with President Rogers welcoming attendees in person. Reverend Paul gave the invocation. President Rogers continued to move the agenda.

Yamileth Escobar (Ward 4 Manager, MOCRS) reported they are here to support the community with any DC agency concerns. If you have a 311 concern, please send it to her to follow-up.

We had instructions by Commissioners Danielle Geong and Garrett Moore.

Update from Councilmember Janeese Lewis George Office given by Barbara Rogers. Performance Oversight Hearings are in full gear over the next month. DPW is aware of issues of missed recycling. Call 311 to report missed pickup. Listen As We Climb coming to Lamond Riggs on Saturday, February 22nd at the Lamond Riggs Library, 2-4 pm. Information was provided on immigration defense hotline and how to volunteer for Ward 4 Volunteer Corps. Sign up for Council Member Janeese Lewis George newsletter and come to visiting hours every Wednesday at Hattie Holmes (1:30 – 2:30 pm) and Ft. Stevens Recreation Center (noon-1 pm).

Ms. Sharolyn Mack announced we are having Riggs Park Day on May 10th and May 17th is the rain date. We are starting a committee, please let her know if you want to join. Ms. Mack announced we are still planning to have Riggs Park Day. More details will be provided at the March meeting.

Executive Director Edwin Washington introduced the new managing company of the Parks Main Street, Furad Tate. He is the director of the Entrepreneurship Center for the Greater Washington Urban League. Mr. Tate expressed their excitement at working with the community.

Julia Larsen and Keith Sellers, co-chairs of the Development Task Force reported on the next step on the signage project. The taskforce is reaching out to Ft. Totten Square regarding improvements on the garage at Walmart, vacant storefront. Also outreach to Cafritz Foundation on phase II.

Meeting adjourned at 7:40 pm.

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#### **NEWS YOU CAN USE**

AARP Tax Preparation Sites for DC residents only, now to April 15th (appointments are required to receive services)

Turkey Thicket Recreation Center, 1100 Michigan Ave, NE, (202-643-9519), Tuesday and Thursday, 10am – 2pm Petworth Library, 4200 Kansas Ave, NW, (appointment: 202-656-1341), Monday and Friday 11am – 4pm Woodridge Regional Library, 1801 Hamlin St NE (appointment 202-643-4279), Monday and Wednesday 10am – 2pm

#### Join the Listserv

The Lamond Riggs Community email list is an interactive forum to share ideas, comments, and information for all members of the community.—https://groups.google.com/u/1/g/lamond-riggs-community

Membership Form - October 2024 through September 2025

#### Send completed form w/payment to: LAMOND-RIGGS CITIZENS ASSOCIATION P.O. BOX 60272 - WASHINGTON, DC 20039 \*Your membership donation may be tax-deductible. LRCA is a 501(c)3 public charity. Please consult with your tax professional. Salutation First Name Last Name Evening Phone # Daytime Phone # 1 Email: # Children at home: 2 Email: Address: Washington, DC 20011 I/We volunteer for the following committee(s): Use code:1=Self, 2=Spouse/Partner, 3=Both, 4=Other City Services/Public Safety Senior Scholarship Membership Education Youth Development/Recreation Budget/Audit Nominating Development Newsletter Communications **Bylaws** Bereavement Health Task Force Distribution \*Tax-deductible Individual \$10 Household \$15 Corporate \$50 Extra Donation of \$ to Scholarship Donation: (2 adult members) Fund. If other use, please specify Pymt Type: CK CA MO CC FOR OFFICE USE ONLY Date Paid: Amount Paid: \$ Member# 24-25