

# Lamond-Riggs Citizens Association Newsletter

"A Community Newsletter" | PO Box 60272, Washington, DC 20039

(202) 838-6058—phone | <https://lrcadc.org>—website | Questions OR Comments—ask@lrcadc.org

## President

Barbara Rogers  
Barbara@lrcadc.org

## 1<sup>st</sup> Vice President

LaRoya Huff  
LaRoya@lrcadc.org

## 2<sup>nd</sup> Vice President

Angelyn Boose  
Angelyn@lrcadc.org

## Treasurer

Audrey Walker  
Audrey@lrcadc.org

## Financial Secretary

Tischa Cockrell  
Tischa@lrcadc.org

## Recording Secretary

TBD

## Corresponding Secretary

Vandalia Joyner-Taylor  
MsVan@lrcadc.org

## Historian

Barbara Carter  
BarbaraC@lrcadc.org

## TRUSTEES

Danielle Lewis-Wright  
Sharolyn Mack  
Rev. Johnnie Mays  
Patrice Richardson  
Heather Rodgers  
Edgar Allen Sheppard  
Rev. Paul Smith  
David Trigaux

## OUR ANC COMMISSIONERS

**ANC 4B07**  
Geoff Bromaghim  
(202) 643-8778

**ANC 4B08**  
Alison Brooks  
(240) 423-0826

**ANC 4B09**  
LaRoya Huff  
(202) 704-2427

**ANC 5A01**  
Damion McDuffie  
(202) 904-1905

**ANC 5A08**  
Gordon Fletcher  
(202) 440-2159

## MOCR's-Mayor's Office Liaisons

Yamileth Escobar (202)603-7182  
Nokomis Hunter (202)251-5049

## THE PRESIDENT'S CORNER

Hello Lamond-Riggs Family,

Happy Holidays to you and your family. I want to invite you to join us for our final meeting of 2022 on Monday, December 3, 2022 at 7 pm. We have included some community events and hope you will support our local businesses.

Thank you to the residents that have paid their dues and continue to support LRCA. It is not too late, please pay your dues for this program year which started in October 2022. Please note, your dues go to support the operation of LRCA along with scholarships to our bright and deserving students. Your dues assist us in supporting community events. Lamond-Riggs is a diverse community with great neighbors. You can easily pay online at [lrcadc.org/membership-join](https://lrcadc.org/membership-join). We have also included the membership form on page 4 to fill out and mail with a check to LRCA, PO Box 60272, Washington, DC 20039. If you are unable to mail in your membership form, please give me a call on 202-904-1027 and I will pick it up. We will be mailing or delivering membership cards. You will also be able to print your membership card online.

We look forward to seeing you at our December 5th meeting.

Most Respectfully,  
Barbara Rogers, LRCA President

**JOIN THE LRCA MEETING on Monday, December 5, 2022, at 7:00 PM EST**

Join us online by clicking the link OR scanning the QR code below:

<https://us06web.zoom.us/j/89831074297?pwd=SFd6NXU4QWpXdGlSeUJjZ1UycUVydz09>

Meeting ID: 898 3107 4297

Passcode: 585827



**Dial into the meeting by phone:**

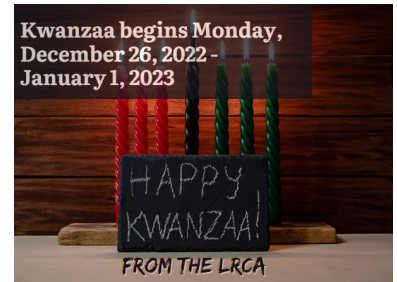
Call: (301)715-8592

Meeting ID: 98 3107 4297

Passcode: 585827

## December 2022 Meeting Agenda

- Welcome/Invocation
- Officers Report, Minutes, Treasurer Report
- Updates from Elected Officials & PSA
- Travforis Culpepper, Manager, PEPCO; and Vicki Caudullo, Transportation Manager, DDOT
- Community Concerns/Closing



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## NEWS YOU CAN USE!

### Welcome ANC Commissioners Elected General Election 2022

We welcome the following new and returning members to the Advisory Neighborhood Commission (ANC) 4B & 5A. ANC serves the interests of those living within the boundaries of the LRCA.

- ANC 4B07 Michael Cohen
- ANC 4B08 Alison Brooks
- ANC 4B09 Audrey Walker
- ANC 4B10 Laroya Huff
- ANC 5A01 Duvalier Malone
- ANC 5A02 Karlus Cozart
- ANC 5A09 Zachary Ammerman

### DC Public Library (DCPL) Extended Hours

DCPL has extended its daily operating hours to

- ★ 10AM to 9PM on Mondays, Tuesdays, and Wednesdays;
- ★ 1PM to 9PM on Thursdays;
- ★ 10AM to 6PM on Fridays and Saturdays;
- ★ 1PM to 5PM on Sundays

<https://www.dclibrary.org/newhours>

### Ward 4 Mutual Aid

Ward 4 Mutual Aid located at the Brightwood Park United Methodist Church (744 Jefferson Street NW) will continue to provide gift cards, diapers, food, and other necessities to the first 100 families on Wednesday, December 14 at 5pm, and Saturday, December 17 at noon. They also offer a limited number of home deliveries on Saturdays. If you physically cannot make it to the church, please call or text the Ward 4 Mutual Aid Hotline at 202-681-3098 to sign up for delivery. See

<https://ward4mutualaid.org> for more information.

### Lee Little League Food Ministry

This ministry will be offering a FREE Food Pick-up for families in need at the Riggs-LaSalle Recreation Center—501 Riggs Road, NE—every third Saturday from 11:30AM to 1PM.

### Bridge Fund 3.0 for Small Businesses

Small businesses in the retail, restaurant, and entertainment sectors who experienced financial hardship as a result of the pandemic will soon be able to apply for grants worth \$5,000 to \$45,000 from DC's Bridge Fund. Businesses that have not received prior relief grants will receive priority. Applications open on November 28 and close on January 13. <https://bit.ly/BridgeFund3>

## LEGISLATIVE UPDATE

From Council member Lewis-George's Office (Ward 4)

**Green New Deal for Housing**—More than 150 residents signed up to speak at a council hearing to address the bill to create social housing (district-owned, mixed-income, sustainable, and public transit-oriented housing) in DC. Written testimony weighing in on the bill may be sent to [housing@dccouncil.gov](mailto:housing@dccouncil.gov) by **Friday, December 2, 2022**.

[https://janeeseward4.com/introducing-green-new-deal-legislation-to-create-social-housing-and-remove-lead-pipes-in-dc/?link\\_id=14&can\\_id=679832c4c64d73dbea9361f981d34ef2&source=email-be-in-community-this-saturday-in-ward-4-2&email\\_referrer=&email\\_subject=happy-thanksgiving-ward-4](https://janeeseward4.com/introducing-green-new-deal-legislation-to-create-social-housing-and-remove-lead-pipes-in-dc/?link_id=14&can_id=679832c4c64d73dbea9361f981d34ef2&source=email-be-in-community-this-saturday-in-ward-4-2&email_referrer=&email_subject=happy-thanksgiving-ward-4)

### Become a part of Council member Lewis-George's Office Team

Learn more here: <https://bit.ly/ServeWard4CLG>

**Sign-up for Councilmember Lewis-George's electronic community newsletter and receive the latest updates here:**  
<https://bit.ly/Ward4newsletter>.

### From Council member McDuffie's Office (Ward 5)

Holiday event TBD. Office to reach out to community members soon.

### To Contact the Council member:

Phone—(202)724-8028 or signup for the newsletter at:  
<https://kenyanmcduffieward5.wpcomstaging.com/signup>

### Clinics in the Area—Free Covid Shots/Booster Shot, Flu Shots, Masks and Testing

Monkeypox Clinics operated by DC Health now only offer walk-up vaccinations. Also, eligible individuals (see <https://bit.ly/monkeypox-vax> for eligibility requirements) no longer need to pre-register to receive the vaccination. The clinic located closest to Wards 4 and 5 is located at 7530 Georgia Avenue NW and is open Sunday - Friday from 12PM to 8PM. Need information on Covid Center locations/operating hours, Covid-19 Therapeutics, and Rapid Antigen and K95 LIVE inventory maps? Refer to the DC Covid Center site at <https://coronavirus.dc.gov/covidcenters>.

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## NOVEMBER 2022 MEETING MINUTES—November 7, 2022

President Barbara Rogers opened the meeting at 7PM and reminded residents that this is a new program year and to please pay their member dues. Pictures from community events were shown to members as to how their dues are being spent. President Rogers offered to drop off membership forms to residents. It was also mentioned that next year will be the 75th anniversary (Barbara Carter is the chair of the 75th anniversary committee). President Rogers thanked the 4B ANC Commission and Alison Brooks for awarding the LRCA a \$3,000 grant to be used for communication expenses. LRCA will apply for a Walmart grant to help with the turkey giveaway at the Lamond Recreation Center on November 19th and will partner with Councilmember Janeese Lewis George's office for the turkey giveaway.

- After the welcome, President Rogers requested that Reverend Paul give the invocation followed by a review of the meeting housekeeping rules (Angelyn). President Rogers proceeded to make a change to the agenda (removal of the budget review/approval items from the agenda) and seek approvals for the October minutes and treasurer's report. All motions were passed by the body.
- Treasury Report: Audrey Walker, treasurer, the treasurer's report. The beginning balance is \$7,346.94, 3 expenses, newsletter \$330, Mother's Day reimbursements of \$192.02 and gift card donations of \$150.00 for a total of \$672.02, and \$425 membership/donations in deposits ending balance is \$7,099.92. The body passed the motion that the Treasurer's Report be accepted into the record.

### Elected Officials and PSA

- **Jim Lewis, from Councilmember Lewis-George's office.** He discussed a few upcoming legislative updates, moved from community issues into legislation. First is a bill to require DPW to provide notice and great weight to ANC before removing cans as many cans around the city are being removed for misuse. Second, DPR will provide equal weekend time for pools, at least one day each weekend. His final report was regarding how DGS coordinates with DCPS on school maintenance. DGS needs to get approval from the principal or staff before closing a work order. Jim also reported on the Green New Deal for social housing. There will be a hearing on Nov 22; please sign up to testify. He mentioned that the general election is tomorrow; leaf collection is coming; and to sign up for Councilmember's newsletter.
- **ANC (4B08) Alison Brooks.** This month will be the last meeting for the year; meetings are held the 4th Monday of the month. During the previous meeting, the ANC4B issued grant monies of which one was presented to the LRCA. Commissioner Brooks can be reached at: 240-423-0826 or via email: [4b08@anc.dc.gov](mailto:4b08@anc.dc.gov)
- **ANC (4B09) LaRoya Huff.** A resident is looking to have some young people live in her home. She reached out to her neighbors. Ms. Vee needs support to stay in the community (Culture Coffee Too has been a hub for our community to have events). Senior event will be happening at the Convention Center this year. They will distribute bags to the seniors. LaRoya is doing a coat drive, collecting coats for returning citizens.

### Speakers

- **Essie Bowman, new site manager at Lamond Recreation Center.** She mentioned a few upcoming events including, the senior superbowl trip at Capital Plaza on Nov 14; Wakanda movie on November 15; LRCA turkey giveaway on November 19th; and senior lunch with Keona on November 21. She reported that 10 young people signed up for the DOES intern program (these youth are paid \$300 per month).
- **Edwin Washington, Executive Director of the Parks Mainstreet.** He mentioned they will be releasing the 2022 annual report in a week. This is the 5th program year. The newsletter will now be quarterly. 3rd annual Holiday lights coming Nov 18 – Jan 8. They are looking for judges, including a youth judge.

### LRCA Committees

- **Barbara Carter, chair of the 75th Anniversary Committee.** Ms. Barbara reported to save the date as we celebrate the existence and participation of LRCA. The date is April 22, 2023 at the Riggs LaSalle Recreation Center from noon – 2PM. The committee is currently working on the details, additional information is forthcoming.
- **Mr. Robert Oliver from LRCA Development Task Force,** spoke on the 1.5 acres of land in front of the Food and Friends. The results from the 200 residents that participated in the survey are as follows: 1. Walking path with exercise fitness course, 2. community signage/historic markers, 3. Interactive art/sculpture. Dog park was of interest but there will be a dog park coming soon to 4th & Kennedy St. NE. Next step is results will be sent to EYA group to provide diagrams that will be presented to the city. Diagrams were shared showing the land as well as Cafritz project where the dog park will be located. Mr Oliver thanked Zachary Ammerman for creating the flier.
- **Tisha Cockrell, Chair of Bylaws Committee,** meeting was held on Sunday Oct 30th. The plan is to submit the changes to the bylaws to the body in Feb 2023 for a vote at the March 2023 meeting. Tisha also reported that winter programming has started at the recreation center.
- **Angelyn Boose, Chair of the Communication Committee,** please contact her if you are interested in joining the membership or communication committee and **Rev Johnnie Mays, Chair of the Senior Committee,** is looking for residents to join the senior committee.

Meeting adjourned at 8:17 pm.

/s/ Barbara Rogers, LRCA President

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## Holiday Lights and festivities in DC:

- December 3, 2022: Holiday Boat Parade at the Wharf
- November 25—December 30, 2022: ZooLights at the National Zoo (<https://nationalzoo.si.edu/events/zoolights>)
- November 25—January 1, 2023: Enchant Washinton, DC at Nationals Park (<https://enchantchristmas.com/washington-dc-nationals-park>)

## Culture Coffee Too

- December 17, 2022 from 1PM to 3PM. Gingerbread House Event
- December 31, 2022 from 9PM to 1AM. New Year's Eve Party. Tickets from \$100 to \$150 per couple. Stop by Culture Coffee Too or send an email for more information (300 Riggs Rd NE, Washington, DC 20011; email: [info@culturecoffeetoodc.com](mailto:info@culturecoffeetoodc.com))



## Hellbender Brewing Company (5788 2nd St NE)

[facebook.com/HellbenderBeer](https://facebook.com/HellbenderBeer)

- Open-Mic Wednesdays
- Thursday Night Trivia
- Friday Taco Night
- Hellbender Holiday Market on December 10, 2022 featuring local artisans, makers, food, music, beer, and Santa!

## Dancing in the Snow Hand Dance Holiday Social

- Riggs-LaSalle Recreation Center gymnasium on Saturday, December 17 from 12PM to 3PM
- Featuring hand and line dancing fun with family and friends

Sponsored by the LRCA, Friends of Riggs-LaSalle Rec Center, Lamond Community Action Group, & Citizens Aware.

## Membership Form - October 2022 through September 2023

Send completed form w/payment to: LAMOND-RIGGS CITIZENS ASSOCIATION / P.O. BOX 60272 / WASHINGTON, DC 20039

\*Your membership donation may be tax-deductible. LRCA is a 501(c)3 public charity. Please consult with your tax professional.

Salutation	First Name	Last Name	Evening Phone #	Daytime Phone #
1				
Email:				# children at home:
2				
Email:				
Address:				Washington, DC 20011
I/We volunteer for the following committee(s): check a box below			Use CODE: 1=Self, 2=Spouse/Partner, 3=Both, 4=Other	
CODE <input type="checkbox"/> Senior <input type="checkbox"/> Scholarship <input type="checkbox"/> Membership <input type="checkbox"/> City Services/Public Safety <input type="checkbox"/> Education			CODE <input type="checkbox"/> Youth Development/Recreation <input type="checkbox"/> Budget/Audit <input type="checkbox"/> Nominating <input type="checkbox"/> Bereavement <input type="checkbox"/> Health	
CODE <input type="checkbox"/> Communications <input type="checkbox"/> Development Taskforce <input type="checkbox"/> Newsletter/Newsletter Distribution <input type="checkbox"/> City Services/Public Safety <input type="checkbox"/> Bylaws			DONATION <input type="checkbox"/> INDIVIDUAL MEMBERSHIP—\$10 DUES <input type="checkbox"/> HOUSEHOLD MEMBERSHIP—\$15 DUES <input type="checkbox"/> CORPORATE MEMBERSHIP—\$50 DUES <input type="checkbox"/> Additional Donation of \$_____	
Preferred Funding Account				
FOR OFFICE USE ONLY	Date Paid: / /	Amount Paid: \$	Pymt Type: CK CA MO CC	Member# 21-22 22-23 23-24